



**NEUROLOGY - INITIAL EVALUATION/CONSULTATION**

Date: \_\_\_\_\_ Time: \_\_\_\_\_

**REQUESTED BY** \_\_\_\_\_

CHIEF COMPLAINT:

HISTORY OF PRESENT ILLNESS:

Neurological Review of Systems:

ALLERGIES: MEDICATIONS:	REVIEW OF SYSTEMS:	Normal	Abnormal (Elaborate)
	Psychiatric:	<input type="checkbox"/>	_____
	Constitutional:	<input type="checkbox"/>	_____
	Skin:	<input type="checkbox"/>	_____
	Respiratory:	<input type="checkbox"/>	_____
	Cardiovascular:	<input type="checkbox"/>	_____
	GI:	<input type="checkbox"/>	_____
	GU:	<input type="checkbox"/>	_____
	Endocrine:	<input type="checkbox"/>	_____
	Musculoskeletal:	<input type="checkbox"/>	_____
	Hematology	<input type="checkbox"/>	_____
	<input type="checkbox"/> All other systems reviewed and are negative		

**PAST MEDICAL AND SURGICAL HISTORY:**

- HTN
- HYPERLIPIDEMIA
- Afib
- CAD
- DM (IDDM or NIDDM)
- Migraines with or without aura

**FAMILY HISTORY:**

- Stroke
- ICH
- Brain tumor
- Cancer
- Muscle disorder
- Nerve disorder
- clots/bleeding disorder

**SOCIAL HISTORY:**

- Tobacco:
- Alcohol:
- Drugs:



6913

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**EXAMINATION**

Problem Focused: 1-5 \* elements; Expanded Problem Focused: 6+ \* ; Detailed: 12+ \* ; Comprehensive: all \* elements, plus one cardiovascular element

**CONSTITUTIONAL**

\* Vital Signs: BP \_\_\_\_/\_\_\_\_ T \_\_\_\_ Tmax \_\_\_\_ HR \_\_\_\_ RR \_\_\_\_ Wt \_\_\_\_  
(3 or more)

	Normal	Relevant Details (especially if abnormal)
* Appearance	<input type="checkbox"/>	_____

**Cardiovascular**

Neck	<input type="checkbox"/>	_____
Heart	<input type="checkbox"/>	_____
Peripheral vasc.	<input type="checkbox"/>	_____

**Other**

Pulmonary	<input type="checkbox"/>	_____
GI	<input type="checkbox"/>	_____

**MENTAL STATUS**

* Attention	<input type="checkbox"/>	_____
* Orientation	<input type="checkbox"/>	_____
* Memory	<input type="checkbox"/>	_____
* Language	<input type="checkbox"/>	_____
Visuospatial	<input type="checkbox"/>	_____
Executive	<input type="checkbox"/>	_____
* Fund of knowledge	<input type="checkbox"/>	_____

**CRANIAL NERVES**

/Visual Acuity	<input type="checkbox"/>	_____
*- Visual Fields	<input type="checkbox"/>	_____
\Fundi	<input type="checkbox"/>	_____
*- Pupils	<input type="checkbox"/>	_____
\Eye Movements	<input type="checkbox"/>	_____
* V (Trigeminal)	<input type="checkbox"/>	_____
* VII (Facial)	<input type="checkbox"/>	_____
* VIII (Hearing and balance)	<input type="checkbox"/>	_____
* IX, X (Palate and gag)	<input type="checkbox"/>	_____
* XI (Shrug)	<input type="checkbox"/>	_____
* XII (Tongue)	<input type="checkbox"/>	_____

**MOTOR**

* Bulk, Tone	<input type="checkbox"/>	_____
Pronator Drift	<input type="checkbox"/>	_____
/ RUE strength	<input type="checkbox"/>	_____
*- LUE strength	<input type="checkbox"/>	_____
\ RLE strength	<input type="checkbox"/>	_____
\ LLE strength	<input type="checkbox"/>	_____
Toe/Heel Walk	<input type="checkbox"/>	_____

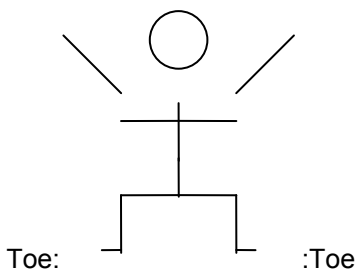


6913

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	Normal	Relevant Details (especially if abnormal)
<b>SENSORY</b>		
Light Touch	<input type="checkbox"/>	_____
Pinprick	<input type="checkbox"/>	_____
Temperature	<input type="checkbox"/>	_____
Vibration	<input type="checkbox"/>	_____
Proprioception	<input type="checkbox"/>	_____
Romberg	<input type="checkbox"/>	_____
<b>COORDINATION</b>		
RAM	<input type="checkbox"/>	_____
Finger - Nose	<input type="checkbox"/>	_____
Heel - Shin	<input type="checkbox"/>	_____
Tandem Walk	<input type="checkbox"/>	_____
<b>GAIT</b>		

**REFLEXES**



If relevant:  
NIHSS: \_\_\_\_\_  
or  
ABCD2: \_\_\_\_\_  
or  
ICH Score: \_\_\_\_\_

**DATA**

Neuroimaging: HCT MRI date: \_\_\_\_\_ time: \_\_\_\_\_

Other Radiology:

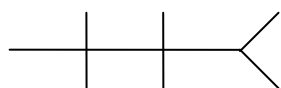
Neurophysiology:

CSF: Position \_\_\_\_\_ Opening Pressure \_\_\_\_\_

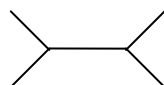
Tube # \_\_\_\_\_ protein \_\_\_\_\_ glucose \_\_\_\_\_

Tube # \_\_\_\_\_ RBC \_\_\_\_\_ WBC \_\_\_\_\_ Differential \_\_\_\_\_ EKG

Tube # \_\_\_\_\_ RBC \_\_\_\_\_ WBC \_\_\_\_\_ Differential \_\_\_\_\_ UA



Ca Mg Phos HbA1C Troponin



PT INR PTT Lipids CK/MB

"The Point of Care Reference Range Form is located in the laboratory section of all inpatient medical records. For outpatient and procedural areas, it is located in an area of the chart designated by the department".



6913

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**ASSESSMENT AND PLAN**

I have considered the patients home medications when writing admission orders

Resident/APRN Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Pager Number: \_\_\_\_\_

**ATTENDING NOTE**

I have seen and examined this patient with/subsequent to Dr. \_\_\_\_\_. I agree with his/her history, review of systems, family history, social history, physical examination, impression and plan as outlined in his/her note dated \_\_\_\_\_.

History remarkable for:

Physical Exam remarkable for:

Test results:

Assessment and Plan:

Attending Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Pager Number: \_\_\_\_\_