



6812

**NEUROLOGY - ADMISSION HISTORY and PHYSICAL- INTRACEREBRAL HEMORRHAGE**

Date: \_\_\_\_\_ Time: \_\_\_\_\_

CHIEF COMPLAINT:  
HISTORY OF PRESENT ILLNESS:

Time of onset (or last seen normal): \_\_\_\_\_  
Neurological Review of Systems:

ALLERGIES: MEDICATIONS:	REVIEW OF SYSTEMS:	Normal	Abnormal (Elaborate)
<input type="checkbox"/> see medication reconciliation sheet	Psychiatric:	<input type="checkbox"/>	_____
	Constitutional:	<input type="checkbox"/>	_____
	Skin:	<input type="checkbox"/>	_____
	Respiratory:	<input type="checkbox"/>	_____
	Cardiovascular:	<input type="checkbox"/>	_____
	GI:	<input type="checkbox"/>	_____
	GU:	<input type="checkbox"/>	_____
	Endocrine:	<input type="checkbox"/>	_____
	Musculoskeletal:	<input type="checkbox"/>	_____
	Hematology	<input type="checkbox"/>	_____
	<input type="checkbox"/> All other systems reviewed and are negative		

PAST MEDICAL HISTORY:

PAST SURGICAL HISTORY

SOCIAL HISTORY:  Tobacco  
 Heavy Alcohol  
 Drugs:

FAMILY HISTORY

Pre-stroke mRS:

- 0: No symptoms at all
- 1: No significant disability despite symptoms; able to carry out all usual activities
- 2: Slight disability; unable to carry out all previous activities, but able to look after own affairs without assistance
- 3: Moderate disability; requiring some help, but able to walk without assistance
- 4: Moderately severe disability; unable to walk without assistance and unable to attend to own bodily needs without assistance
- 5: Severe disability; bedridden, incontinent and requiring constant nursing care and attention



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**EXAMINATION**

Problem Focused: 1-5 \* elements; Expanded Problem Focused: 6+ \* ; Detailed: 12+ \* ;  
Comprehensive: all \* elements, plus one cardiovascular element

**CONSTITUTIONAL**

\* Vital Signs: BP \_\_\_\_/\_\_\_\_ T \_\_\_\_ Tmax \_\_\_\_ HR \_\_\_\_ RR \_\_\_\_ Wt \_\_\_\_  
(3 or more)

* Appearance	Normal <input type="checkbox"/>	Relevant Details (required if abnormal) _____
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**Cardiovascular**

Neck	<input type="checkbox"/>	_____
Heart	<input type="checkbox"/>	_____
Peripheral vasc .	<input type="checkbox"/>	_____

**Other**

Pulmonary	<input type="checkbox"/>	_____
GI	<input type="checkbox"/>	_____

**MENTAL STATUS**

* Attention	<input type="checkbox"/>	_____
* Orientation	<input type="checkbox"/>	_____
* Memory	<input type="checkbox"/>	_____
* Language	<input type="checkbox"/>	_____
Visuospatial	<input type="checkbox"/>	_____
Executive	<input type="checkbox"/>	_____
* Fund of knowledge	<input type="checkbox"/>	_____

**CRANIAL NERVES**

/Visual Acuity	<input type="checkbox"/>	_____
* - Visual Fields	<input type="checkbox"/>	_____
\Fundi	<input type="checkbox"/>	_____
* - Pupils	<input type="checkbox"/>	_____
\Eye Movements	<input type="checkbox"/>	_____
* V (Trigeminal)	<input type="checkbox"/>	_____
* VII (Facial)	<input type="checkbox"/>	_____
* VIII (Hearing and balance)	<input type="checkbox"/>	_____
* IX, X (Palate and gag)	<input type="checkbox"/>	_____
* XI (Shrug)	<input type="checkbox"/>	_____
* XII (Tongue)	<input type="checkbox"/>	_____

**MOTOR**

* Bulk, Tone	<input type="checkbox"/>	_____
Pronator Drift	<input type="checkbox"/>	_____
/ RUE strength	<input type="checkbox"/>	_____
* - LUE strength	<input type="checkbox"/>	_____
\ RLE strength	<input type="checkbox"/>	_____
\ LLE strength	<input type="checkbox"/>	_____
Toe/Heel Walk	<input type="checkbox"/>	_____



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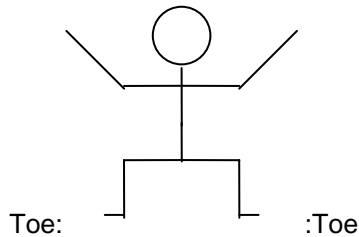
**NEUROLOGY - ADMISSION HISTORY and PHYSICAL- INTRACEREBRAL HEMORRHAGE**

	Normal	Relevant Details (required if abnormal)
<b>SENSORY</b>		
Light Touch	<input type="checkbox"/>	_____
Pinprick	<input type="checkbox"/>	_____
Temperature	<input type="checkbox"/>	_____
Vibration	<input type="checkbox"/>	_____
Proprioception	<input type="checkbox"/>	_____
Romberg	<input type="checkbox"/>	_____

<b>COORDINATION</b>		
RAM	<input type="checkbox"/>	_____
Finger - Nose	<input type="checkbox"/>	_____
Heel - Shin	<input type="checkbox"/>	_____
Tandem Walk	<input type="checkbox"/>	_____

**GAIT**

**REFLEXES**



NIHSS: \_\_\_\_\_

GCS score: \_\_\_\_\_

**DATA**

Neuroimaging: (date: \_\_\_\_\_ time first read: \_\_\_\_\_)

ICH volume: ( \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_ ) / 2 = \_\_\_\_\_ mL

**ICH SCORE:** \_\_\_\_\_

Vascular imaging:

EKG:

CXR:

UA

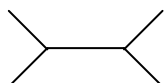


Ca

Mg

Phos

Troponin



PT

INR

PTT

CK/MB

"The Point of Care Reference Range Form is located in the laboratory section of all inpatient medical records. For outpatient and procedural areas, it is located in an area of the chart designated by the department".



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**ASSESSMENT AND PLAN**  I have considered the patients home medications when writing admission orders

Acute intracerebral hemorrhage, ICH score: \_\_\_\_\_

Suspected etiology:

- |  |  |
|--|--|
| <input type="checkbox"/> Admit to Neurology in Neuro-ICU                             | <input type="checkbox"/> Head of 30 degrees, bedrest                                   |
| <input type="checkbox"/> Close monitoring for signs of neurologic deterioration      | <input type="checkbox"/> PT/OT/rehab when able to mobilize safely                      |
| <input type="checkbox"/> Consider for enrollment in ICH research studies             | <input type="checkbox"/> DVT prophylaxis with SCDs                                     |
| <input type="checkbox"/> Consult neurosurgery, check CTA head to r/o vascular lesion | <input type="checkbox"/> Swallowing evaluation prior to oral intake                    |
| <input type="checkbox"/> IV normal saline rate: _____                                | <input type="checkbox"/> Check HbA1C if diabetic.                                      |
| <input type="checkbox"/> Maintain INR < 1.3, PTT normal, plts > 100,000              | <input type="checkbox"/> Frequent glucose monitoring- cover with sliding scale insulin |
| <input type="checkbox"/> Continuous telemetry for detection of arrhythmias           |  |
| <input type="checkbox"/> Repeat HCT or MRI in 24 hours                               |  |
| <input type="checkbox"/> Blood pressure control to < 150/90                          |  |

Other medical issues:

Resident/APRN Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Pager Number: \_\_\_\_\_

**ATTENDING NOTE**

I have seen and examined this patient with/subsequent to the resident. I agree with his/her history, review of systems, family history, social history, physical examination, impression and plan as outlined in his/her note above with the following addendums:

History:

Physical Exam:

Test results:

Assessment and Plan:

Attending Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Pager Number: \_\_\_\_\_